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**Sent:** Wednesday, August 05, 2015 2:42 PM  
**To:** Kakade, Seema; Burke, Shaun  
**Cc:** Schworer, Philip J.; [Anthony.Jones@essroc.com](mailto:Anthony.Jones@essroc.com)  
**Subject:** Essroc / Semi Annual Report

Seema and Shaun, attached is a courtesy copy of the Semi Annual report Essroc submitted to EPA , DOJ and State Agencies on July 30, 2015.

Please call if you have any questions, concerns or require additional information.

Thank you. Phil.

**Philip J. Schworer**

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